2002 CAMPAIGN CONTRIBUTIONS AND EXPENSES State of Nevada		
31 /	erry L. Norton Covernor Office (if applicable)	District (if applicable)
5/4	didress (include city and zip code)	Telephone No.
A.A.	S VERAS /VV 8/103	1-707-720-9856
E-Mail Ad	dress	1CAN 40)
Select Ap	opropriate Box(es) X CANDIDATE PAC BAG □	OLPRTY INDEXP AMENDED
П	Report #1 — Due August 27, 2002 Office with a 2-year term Period: Jan. 5, 2001 — Aug. 22, 2002 Office with a 4-year term Period: Dec. 20, 1998 — Aug 22, 2002 Office with a 6-year term Period: Dec. 6, 1996 — Aug 22, 2002 BAGs only: Period: Dec. 7, 2000 – Aug 22, 2002	
	Report #2 Due — October 29, 2002 Period: Aug. 23, 2002 — Oct. 24, 2002	406 32 2002 CX
	Report #3 Due — January 15, 2003 Period: Oct. 25, 2002 — Jan. 3, 2003	SECURITIES DIVICION FOR OFFICE USE ONLY
BAGs only: Period: Oct. 25, 2002 – Dec. 5, 2002 BALANCE		
This figure should reflect the balance shown on your last Disposition of Unspent Contributions Report, or last Contributions & Expenses Report, if any		
CONTRIBUTIONS SUMMARY "Contribution" means a gift, loan, conveyance, deposit, payment, transfer or distribution of money or anything of value other than the services of a volunteer received. (NRS 294A.007)		
1	Total amount of monetary contributions in excess of \$100	
	2. Total amount of monetary contributions of \$100 or less	
	Actual number of monetary contributions of \$100 or less	
3	3. Interest and income earned on contributions, if any	
4. TOTAL AMOUNT OF ALL MONETARY CONTRIBUTIONS (add lines 1 through 3)		rough 3)
5	5. Total amount of In Kind Contributions	
EXPENSES SUMMARY		
f	5. Total amount of monetary expenses in excess of \$100	- 0 -
	7. Total amount of monetary expenses of \$100 or less	-0-
8. Expense for filing fee		-0
	9. TOTAL AMOUNT OF ALL MONETARY EXPENSES (add lines 6 thr	ough 8)
Remaining Balance (Subtract line 9 from 4)		_ /k /
	10. Total amount of In Kind Expenses	<u> </u>
AFFIRMATION I declare under penalty of perjury that the foregoing is true and correct.		
Signature Date Executed On		
EL201.do	Revised: MAR-02	PAGE / OF //